

# LEGISLATIVE FACT SHEET

DATE: June 24, 2013

BT OR RC NUMBER: \_\_\_\_\_  
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): Public Works/ Solid Waste Division

**PURPOSE/SUMMARY:**

To approve the Certificate of Public Convenience and Necessity (CON) for Florida Woodchucks, A Recycling Center, Inc.

APPROPRIATION: Total Amount Appropriated: \$ N/A as follows:

(Name of Fund as it will appear in title of legislation) \_\_\_\_\_

Name of Federal Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of State Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of City of Jax Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of In-Kind Contribution Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of Bond Acct \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Number \_\_\_\_\_

**IMPACT - FINANCIAL/OTHER:**

**ACTION ITEMS:**

|  |         |             |                                 |
|--|---------|-------------|---------------------------------|
| Emergency?                                       | Yes ___ | No <u>X</u> | Justification: _____            |
| Federal or State Mandates                        | Yes ___ | No <u>X</u> |                                 |
| Fiscal Year Carryover?                           | Yes ___ | No <u>X</u> |                                 |
| CIP Amendment?                                   | Yes ___ | No <u>X</u> | (Attach CIP form)               |
| Contract/Agreement (C/A) Approval                | Yes ___ | No <u>X</u> | (Attach a copy only)            |
| C/A negotiations on-going?                       | Yes ___ | No <u>X</u> |                                 |
| Oversight Department Required?                   | Yes ___ | No <u>X</u> | Name of Dept. _____             |
| Related RC?/BT?                                  | Yes ___ | No <u>X</u> | (Attach a copy)                 |
| Waiver of Code?                                  | Yes ___ | No <u>X</u> | (Identify Code Provision _____) |
| Code Exception?                                  | Yes ___ | No <u>X</u> | (Identify Code Provision _____) |
| Continuation Grant?                              | Yes ___ | No <u>X</u> |                                 |
| Surplus Property Certification?                  | Yes ___ | No <u>X</u> | (Attach a copy)                 |
| Related Enacted Ordinances?                      | Yes ___ | No <u>X</u> |                                 |
| Report Required to City Council/Council Auditors | Yes ___ | No <u>X</u> | Date _____ Frequency            |

**ADMINISTRATION TRANSMITTAL**

2013-0528

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff  
Mayor's Office, Fourth Floor, City Hall at St. James

From: Jeffrey S. Foster, Acting Chief, Public Works Solid Waste Division  
(Name, Job Title, Department)

Phone: 255-7512 Fax: 387-8905 E-mail: JSFOSTER@COJ.NET

Contact person: Eric B. Fuller, Landfill Environmental Scientist, Public Works Department, Solid Waste Division

(Name, Job Title, Department)

Phone: 255-7513 Fax: 387-8905 E-mail: EFULLER@COJ.net

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**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL  
OFFICER TRANSMITTAL**

To: Peggy Sidman (630-4647), Office of General Counsel  
Suite 480, City Hall at St. James

From: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact person: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

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**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**